

Rome is now using "Ordination" rather than "Consecration" of Ordination a Bishop.

This is from the most current edition of the Ordinal from the Roman Pontifical, and is set within Rite II of the Mass from the Roman Catholic Anglican Usage Book of Divine Worship.

**THE EUCHARISTIC CELEBRATION FOR THE ORDINATION INTO THE ORDER
OF BISHOPS IN THE HISTORIC APOSTOLIC SUCCESSION**

of

**TO THE ORDER OF BISHOPS
IN THE HISTORIC APOSTOLIC SUCC**

THE CELEBRATION OF THE ORDINATION OF A BISHOP

THE PROCESSIONAL: _____

THE INVOCATION

PRINCIPAL ORDAINING BISHOP: THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE HAS ANOINTED ME AND SENT ME TO BRING GOD NEWS TO THE POOR, TO HEAL THE BROKEN-HEARTED.

PRINCIPAL ORDAINING BISHOP: BLESSED BE GOD, FATHER, SON, AND HOLY SPIRIT.

ALL: AND BLESSED BE HIS KINGDOM, NOW AND FOREVER. AMEN.

PRINCIPAL ORDAINING BISHOP: PEACE BE WITH YOU.

ALL: AND ALSO WITH YOU.

PRINCIPAL ORDAINING BISHOP: MY BROTHERS AND SISTERS, TO PREPARE OURSELVES TO CELEBRATE THE SACRED MYSTERIES, LET US CALL TO MIND OUR SINS.

PRINCIPAL ORDAINING BISHOP: YOU WERE SENT TO HEAL THE CONTRITE: LORD HAVE MERCY.

ALL: LORD HAVE MERCY

PRINCIPAL ORDAINING BISHOP: YOU CAME TO CALL SINNERS: CHRIST HAVE MERCY

ALL: CHRIST HAVE MERCY

PRINCIPAL ORDAINING BISHOP: YOU PLEAD FOR US AT THE RIGHT HAND OF THE FATHER: LORD HAVE MERCY.

ALL: LORD HAVE MERCY.

PRINCIPAL ORDAINING BISHOP: ALMIGHTY GOD HAVE MERCY ON US, FORGIVE US OUR SINS, AND BRING US TO EVERLASTING LIFE.

ALL: AMEN

PRINCIPAL ORDAINING BISHOP: I ABSOLVE YOU FROM ALL OF YOUR SINS, IN THE NAME OF THE FATHER + AND OF THE SON AND OF THE HOLY SPIRIT. AMEN.

GLORIA IN EXCELSIS

[SUNG OR SPOKEN]

ALL: GLORY TO GOD IN THE HIGHEST, AND PEACE TO HIS PEOPLE ON EARTH. LORD GOD, HEAVENLY KING, ALMIGHTY GOD AND FATHER, WE WORSHIP YOU, WE GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLORY. LORD JESUS CHRIST, SON OF THE FATHER, LORD GOD LAMB OF GOD, YOU TAKE AWAY THE SINS OF THE WORLD: HAVE MERCY ON US: YOU ARE SEATED AT THE RIGHT HAND OF THE FATHER, RECEIVE OUR PRAYER. FOR YOU ALONE ARE THE HOLY ONE, YOU ALONE ARE THE LORD, YOU ALONE ARE THE MOST HIGH, JESUS CHRIST, WITH THE HOLY SPIRIT, IN THE GLORY OF GOD THE FATHER. AMEN.

COLLECT FOR THE ORDINATION OF A BISHOP

PRINCIPAL ORDAINING BISHOP: LET US PRAY: O GOD, WHO BY THE SINGULAR GIFT OF YOUR UNTOLD GRACE, HAVE WILLED TODAY TO SET YOUR SERVANT AND PRIEST, **BARRY**, OVER **THE NEW MONASTERY AND THE DIOCESE OF THE SOUTH**, GRANT THAT HE MAY CARRY OUT WORTHILY THE OFFICE AND MINISTRY OF BISHOP, AND THAT UNDER YOUR CONSTANT GOVERNANCE HE MAY DIRECT BY WORD AND EXAMPLE THE PEOPLE ENTRUSTED TO HIS CARE. THROUGH OUR LORD JESUS CHRIST, YOUR SON, WHO LIVES AND REIGNS WITH YOU IN THE UNITY OF THE HOLY SPIRIT, GOD FOR EVER AND EVER.

ALL: AMEN.

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THE LITURGY OF THE WORD

THE OLD TESTAMENT READING

JEREMIAH 1:4-9

LECTOR: A READING FROM THE BOOK THE PROPHET, JEREMIAH.

THE WORD OF THE LORD CAME TO ME THUS: BEFORE I FORMED YOU IN

THE WOMB I KNEW YOU, BEFORE YOU WERE BORN I DEDICATED YOU, A PROPHET TO THE NATIONS I APPOINTED YOU. AH, LORD GOD!" I SAID, "I KNOW NOT HOW TO SPEAK; I AM TOO YOUNG." BUT THE LORD ANSWERED ME, SAY NOT, "I AM TOO YOUNG." TO WHOMEVER I SEND YOU, YOU SHALL GO; WHATEVER I COMMAND YOU, YOU SHALL SPEAK. HAVE NO FEAR BEFORE THEM, BECAUSE I AM WITH YOU TO DELIVER YOU, SAYS THE LORD. THEN THE LORD EXTENDED HIS HAND AND TOUCHED MY MOUTH, SAYING, SEE, I PLACE MY WORDS IN YOUR MOUTH! THIS IS THE WORD OF THE LORD.

ALL: THANKS BE TO GOD.

THE NEW TESTAMENT READING

1 CORINTHIANS 9:16-19, 22-23

LECTOR: A READING FROM THE FIRST LETTER OF ST. PAUL TO THE CORINTHIANS.

IF I PREACH THE GOSPEL, THIS IS NO REASON FOR ME TO BOAST, FOR AN OBLIGATION HAS BEEN IMPOSED ON ME, AND WOE TO ME IF I DO NOT PREACH IT! IF I DO SO WILLINGLY, I HAVE A RECOMPENSE, BUT IF UNWILLINGLY, THEN I HAVE BEEN ENTRUSTED WITH A STEWARDSHIP. WHAT THEN IS MY RECOMPENSE? THAT, WHEN I PREACH, I OFFER THE GOSPEL FREE OF CHARGE SO AS NOT TO MAKE FULL USE OF MY RIGHT IN THE GOSPEL. ALTHOUGH I AM FREE IN REGARD TO ALL, I HAVE MADE MYSELF A SLAVE TO ALL SO AS TO WIN OVER AS MANY AS POSSIBLE. TO THE WEAK I BECAME WEAK, TO WIN OVER THE WEAK. I HAVE BECOME ALL THINGS TO ALL, TO SAVE AT LEAST SOME. ALL THIS I DO FOR THE SAKE OF THE GOSPEL, SO THAT I TOO MAY HAVE A SHARE IN IT. THIS IS THE WORD OF THE LORD

ALL: THANKS BE TO GOD.

THE GOSPEL VERSE

MARK 1:17

DEACON OR ASSISTING PRIEST: ALLELUIA. COME AFTER ME, SAYS THE LORD, AND I WILL MAKE YOU FISHERS OF MEN. ALLELUIA.

THE GOSPEL

MATTHEW 20:25B-28

DEACON OR ASSISTING PRIEST [SAID QUIETLY]: ALMIGHTY GOD, CLEANSE MY HEART AND MY LIPS THAT I MAY WORTHILY PROCLAIM YOUR GOSPEL

DEACON OR ASSISTING PRIEST: THE LORD BE WITH YOU.

ALL: AND ALSO WITH YOU.

DEACON OR ASSISTING PRIEST: A READING FROM THE HOLY GOSPEL ✠ ✠ ✠
ACCORDING TO SAINT MATTHEW.

ALL: GLORY TO YOU O LORD

JESUS SUMMONED HIS DISCIPLES AND SAID TO THEM; YOU KNOW THAT THE RULERS OF THE GENTILES LORD IT OVER THEM AND THE GREAT ONES MAKE THEIR AUTHORITY OVER THEM FELT. BUT IT SHALL NOT BE SO AMONG YOU. RATHER, WHOEVER WISHES TO BE GREAT AMONG YOU SHALL BE YOUR SERVANT; WHOEVER WISHES TO BE FIRST AMONG YOU SHALL BE YOUR SLAVE; JUST SO, THE SON OF MAN DID NOT COME TO BE SERVED BUT TO SERVE AND TO GIVE HIS LIFE AS A RANSOM FOR MANY.

DEACON OR ASSISTING PRIEST: [AT END] THIS IS THE GOSPEL OF THE LORD

ALL: PRAISE TO YOU, LORD JESUS CHRIST.

DEACON OR ASSISTING PRIEST: [SAID IN A QUIET VOICE] MAY THE WORDS OF THE GOSPEL WASH AWAY OUR SINS.

+ + + + +

THE RITE OF CONSECRATION TO THE ORDER OF BISHOPS

VENI CREATOR SPIRITUS

[SPOKEN OR CHANTED]

VENI CREATOR SPIRITUS, MENTES TUORUM VISITA,
IMPLE SUPREMA GRATIA, QUAE TU CRESTI PECTORA.

QUI DICERIS PARACLITUS, ALTISSIMI DONUM DEI,
FONS VIVUS, IGNIS, CARITAS, ET SPIRITALIS UNCTIO.

TU SEPTIFORMIS MUNERE, DIGITUS PATEMAE DEXTERAE,
TU RITE PROMISSUM PATRIS, SERMONE DITANS GUTERA.

ACCENDE LUMEN SENSIBUS: INFUNDE AMOREM CORDIBUS:
INFIRMA NOSTRI CORPORIS VIRTUTE FIRMANS PERPETI.

HOSTEM REPELLAS LONGIUS, PACEMQUE DONES PROTINUS:
DUCTORE SIC TE PRAEVIO VITEMUS OMNE NOXIUM.

PER TE SCIAMUS DA PATREM, NOSCAMUS ATQUE FILIUM;
TEQUE UTRIUSQUE SPIRITUM CREDAMUS OMNI TEMPORE.

DEO PATRI SIT GLORIA, ET FILIO, QUIA MORTUIS, SURREXIT,
AC PARACLITO, IN SECLORUM SECLA.

AMEN.

[OR, THE ENGLISH TRANSLATION MAY BE SAID OR CHANTED]

COME, HOLY SPIRIT, CREATOR BLEST,
AND IN OUR SOULS TAKE UP THY REST;
COME WITH THY GRACE AND HEAVENLY AID
TO FILL THE HEARTS WHICH THOU HAST MADE

O COMFORTER, TO THEE WE CRY,
O HEAVENLY GIFT OF GOD MOST HIGH,
O FOUNT OF LIFE AND FIRE OF LOVE,
AND SWEET ANOINTING FROM ABOVE.
THOU IN THY SEVENFOLD GIFTS ARE KNOWN;
THOU, FINGER OF GOD'S HAND WE OWN;

THOU, PROMISE OF THE FATHER, THOU
WHO DOST THE TONGUE WITH POWER IMBUE,

KINDLE OUR SENSE FROM ABOVE,
AND MAKE OUR HEARTS O'ERFLOW WITH LOVE;

WITH PATIENCE FIRM AND VIRTUE HIGH
THE WEAKNESS OF OUR FLESH SUPPLY.

FAR FROM US DRIVE THE FOE WE DREAD,
AND GRANT US THY PEACE INSTEAD;
SO SHALL WE NOT, WITH THEE FOR GUIDE,
TURN FROM THE PATH OF LIFE ASIDE.

OH, MAY THY GRACE ON US BESTOW
THE FATHER AND THE SON TO KNOW;

AND THEE, THROUGH ENDLESS TIMES CONFESSED,
OF BOTH THE ETERNAL SPIRIT BLEST.

NOW TO THE FATHER AND THE SON,
WHO ROSE FROM DEATH, BE GLORY GIVEN,
WITH THOU, O HOLY COMFORTER,
HENCEFORTH BY ALL IN EARTH AND HEAVEN.
AMEN

[THE PRINCIPAL ORDAINING BISHOP AND ASSISTING BISHOPS TAKE THEIR
PLACES]

PRINCIPAL ORDAINING BISHOP: WILL FATHER ABBOT BARRY GARNETT BURRUS,
WHO IS TO BE ORDAINED A BISHOP PLEASE COME FORWARD.

BISHOP ELECT: PRESENT.

*THE BISHOP ELECT TAKE HIS/THEIR PLACE(S) BEFORE THE PRINCIPAL ORDAINING
BISHOP.*

FIRST CO-ORDAINING BISHOP: MOST REVEREND FATHER, THE HOLY
CATHOLIC CHURCH, OUR MOTHER, ASKS YOU TO ORDAIN **THIS PRIEST, FATHER
ABBOT BARRY GARNETT BURRUS**, AS A BISHOP OF CHRIST'S ONE, HOLY,
CATHOLIC AND APOSTOLIC CHURCH AND OF THIS BRANCH OF THE
EVANGELICAL LUTHERAN CHURCH.

PRINCIPAL ORDAINING BISHOP: HAVE YOU A MANDATE FROM THE PRIMATE OF
THIS CHURCH?

FIRST CO-ORDAINING BISHOP: WE HAVE.

HOMILY TO THE PEOPLE AND THE BISHOPS - ELECT

ASSISTING PRIEST: BELOVED, CONSIDER CAREFULLY THE NATURE OF THE
RANK IN THE CHURCH TO WHICH OUR BROTHER IS ABOUT TO BE ORDAINED.
OUR LORD JESUS CHRIST WHO WAS SENT BY THE FATHER TO REDEEM THE
HUMAN RACE, IN TURN, SENT TWELVE APOSTLES INTO THE WORLD. THESE MEN
WERE FILLED WITH THE POWER OF THE HOLY SPIRIT TO PREACH THE GOSPEL
AND TO SANCTIFY AND GOVERN ALL THE PEOPLES GATHERED INTO ONE FLOCK.
MOREOVER, THAT THIS OFFICE MIGHT REMAIN TO THE END OF TIME, THE
APOSTLES CHOSE HELPERS FOR THEMSELVES.

THROUGH THE LAYING ON OF HANDS BY WHICH THE FULNESS OF THE
SACRAMENT OF HOLY ORDERS IS CONFERRED, THEY HANDED ON TO THEM THE
GIFT OF THE HOLY SPIRIT WHICH THEY RECEIVED FROM CHRIST. IN THAT WAY,
THE TRADITION HANDED DOWN FROM THE BEGINNING, THROUGH THE
UNBROKEN SUCCESSION OF BISHOPS IS PRESERVED FROM GENERATION TO

GENERATION, AND THE WORK OF THE SAVIOR CONTINUES AND GROWS EVEN TO OUR TIMES.

IN THE BISHOP, SURROUNDED BY HIS PRIESTS, OUR LORD JESUS CHRIST, HIMSELF, HAVING BECOME HIGH PRIEST FOREVER, IS PRESENT AMONG YOU. THROUGH THE MINISTRY OF THE BISHOP, CHRIST HIMSELF NEVER FAILS TO PROCLAIM THE GOSPEL, AND TO CONFER THE SACRAMENTS OF THE FAITH TO THOSE WHO BELIEVE. THROUGH THE BISHOP'S EXERCISE OF HIS DUTY AS FATHER, , CHRIST HIMSELF ADDS NEW MEMBERS TO HIS BODY. THROUGH THE BISHOPS' WISDOM AND PRUDENCE, IT IS CHRIST HIMSELF YOU LEADS YOU IN YOUR EARTHLY PILGRIMAGE TOWARD ETERNAL HAPPINESS.

GLADLY AND GRATEFULLY, THEREFORE, RECEIVE OUR BROTHER(S) WHOM WE, THE BISHOPS, NOW ADMIT INTO OUR COLLEGE BY THE LAYING ON OF HANDS. RESPECT HIM AS A MINISTER OF CHRIST AND A STEWARD OF THE MYSTERIES OF GOD. HE HAS BEEN ENTRUSTED WITH THE TASK OF BEARING WITNESS TO THE TRUTH OF THE GOSPEL, WITH THE MINISTRY OF THE SPIRIT AND OF JUSTICE. REMEMBER THE WORDS OF CHRIST SPOKEN TO THE APOSTLES: "WHOSOEVER LISTENS TO YOU, LISTENS TO ME. WHOEVER REJECTS YOU, REJECTS ME. AND THOSE WHO REJECT ME, REJECT THE ONE WHO SENT ME."

AND NOW DEAR BROTHER , WHO HAS BEEN CHOSEN BY THE LORD, CONSIDER THAT YOU ARE CHOSEN FROM AMONG MEN AND APPOINTED ON THEIR BEHALF FOR THOSE THINGS THAT PERTAIN TO GOD. THE TITLE OF BISHOP IS ONE OF SERVICE, NOT OF HONOR, AND THEREFORE, A BISHOP SHOULD STRIVE TO BENEFIT OTHERS RATHER THAN LORD IT OVER THEM. SUCH IS THE PRECEPT OF THE MASTER: THE GREATER SHOULD BEHAVE AS THE LEAST, AND THE RULER AS THE SERVANT. PREACH THE WORD IN SEASON AND OUT OF SEASON; REPROVE WITH ALL PATIENCE AND SOUND TEACHING. AS YOU PRAY AND OFFER SACRIFICE FOR THE PEOPLE COMMITTED TO YOUR CARE, DEVOTE YOURSELF WHOLEHEARTEDLY TO SEEKING EVERY KIND OF GRACE FOR THEM FROM THE FULLNESS OF CHRIST'S HOLINESS.

IN THE CHURCH ENTRUSTED TO YOU, BE A FAITHFUL STEWARD , MODERATOR AND GUARDIAN OF THE MYSTERIES OF CHRIST. AS ONE CHOSEN BY THE FATHER TO RULE OVER HIS FAMILY, BE MINDFUL ALWAYS OF THE GOOD SHEPHERD, WHO KNOWS HIS SHEEP AND IS KNOWN BY THEM, AND WHO DID NOT HESITATE TO LAY DOWN HIS LIFE FOR THEM.

WITH THE CHARITY OF A FATHER AND BROTHER , LOVE ALL THOSE WHOM GOD PLACES IN YOUR CARE, ESPECIALLY THE PRIESTS AND DEACONS, YOUR CO-WORKERS IN THE MINISTRY OF CHRIST, BUT ALSO THE POOR AND WEAK, IMMIGRANTS AND STRANGERS. EXHORT THE FAITHFUL TO WORK WITH YOU IN YOUR APOSTOLIC LABOR; NEVER RELAX YOUR CONCERN FOR THOSE NOT YET GATHERED TO YOU IN THE LORD. NEVER FORGET THAT YOU ARE JOINED TO THE COLLEGE OF BISHOPS IN THIS BRANCH OF THE EVANGELICAL LUTHERAN CHURCH AND OF THE HOLY, CATHOLIC, AND APOSTOLIC CHURCH MADE ONE BY THE BOND OF CHARITY, AND THEREFORE YOU SHOULD HAVE A CONSTANT CONCERN FOR ALL THE CHURCHES AND GLADLY COME TO THE SUPPORT OF CHURCHES IN NEED. AND SO, KEEP WATCH OVER THE WHOLE FLOCK, IN WHICH

THE HOLYH SPIRIT APPOINTS YOU TO GOVERN THE CHURCH OF GOD: IN THE NAME OF THE FATHER WHOSE IMAGE YOU PRESENT IN THE CHURCH; AND IN THE NAME OF HIS SON, JESUS CHRIST, WHOSE OFFICE OF TEACHER, PRIEST, AND SHEPHERD YOU WILL DISCHARGE; AND IN THE NAME OF THE HOLY SPIRIT WHO GIVES LIFE TO THE CHURCH OF CHRIST AND BY HIS POWER STRENGTHENS US IN OUR WEAKNESS.

THE PROMISE OF THE ELECT

AFTER THE HOMILY, THE BISHOP-ELECT ALONE RISES AND STANDS IN FRONT OF THE PRINCIPAL ORDAINING BISHOP, WHO QUESTIONS HIM IN THESE WORDS:

PRINCIPAL ORDAINING BISHOP: THE ANCIENT RULE OF THE HOLY FATHERS DECREED THAT A BISHOP-ELECT IS TO BE QUESTIONED BEFORE THE PEOPLE ON HIS RESOLVE TO UPHOLD THE FAITH AND TO DISCHARGE HIS DUTIES. AND SO, DEAR BROTHER(S), DO YOU RESOLVE BY THE GRACE OF THE HOLY SPIRIT TO DISCHARGE UNTIL DEATH THE OFFICE ENTRUSTED TO US BY THE APOSTLES, WHICH WE ARE ABOUT TO PASS ON TO YOU BY THE LAYING ON OF OUR HANDS?

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE TO PREACH THE GOSPEL OF CHRIST WITH CONSTANCY AND FIDELITY?

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE TO GUARD THE DEPOSIT OF FAITH, ENTIRE AND INCORRUPT, AS HANDED DOWN BY THE APOSTLES AND PROFESSED IN THE CHURCH EVERYWHERE AND AT ALL TIMES?"

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE TO BUILD UP THE BODY OF CHRIST, HIS CHURCH, AND TO REMAIN IN THE UNITY OF THAT BODY TOGETHER WITH THE ORDER OF BISHOPS UNDER THE AUTHORITY OF YOUR PRIMATE ?"

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE TO RENDER OBEDIENCE FAITHFULLY TO THE ARCHBISHOP OF THIS BRANCH OF THE EVANGELICAL LUTHERAN CHURCH WITHIN THE ONE, HOLY, CATHOLIC AND APOSTOLIC CHURCH ?"

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE TO GUIDE THE HOLY PEOPLE OF GOD IN THE WAY OF SALVATION AS A DEVOTED FATHER AND SUSTAIN THEM WITH THE HELP OF YOUR FELLOW MINISTERS, THE PRIESTS AND DEACONS?

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE, FOR THE SAKE OF THE LORD'S NAME, TO BE WELCOMING AND MERCIFUL TO THE POOR, TO STRANGERS, AND TO ALL WHO ARE IN NEED?

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE, AS A GOOD SHEPHERD TO SEEK OUT THE SHEEP WHO STRAY AND TO GATHER THEM INTO THE FOLD OF THE LORD?"

BISHOP-ELECT: I DO.

PRINCIPAL ORDAINING BISHOP: DO YOU RESOLVE TO PRAY WITHOUT CEASING, TO ALMIGHTY GOD FOR THE HOLY PEOPLE AND TO CARRY OUT THE OFFICE OF HIGH PRIEST WITHOUT REPROACH?

BISHOP-ELECT: I DO, WITH THE HELP OF GOD.

PRINCIPAL ORDAINING BISHOP: MAY GOD WHO HAS BEGUN THIS GOOD WORK IN YOU BRING IT TO FULFILLMENT.

¶ THE LITANY WILL BE SPOKEN OR SUNG HERE UNLESS SPOKEN OR SUNG PREVIOUSLY.

THE LITANY OF SUPPLICATION

PRINCIPAL ORDAINING BISHOP: [WITHOUT MITRE] DEARLY BELOVED, LET US PRAY THAT THE KINDNESS OF ALMIGHTY GOD, IN PROVIDING FOR THE WELFARE OF THE CHURCH, WILL GRANT AN ABUNDANCE OF HIS GRACE FOR THIS CHOSEN ONE.

*** THE BISHOP - ELECT WILL PROSTRATE HIMSELF ***

¶ THE LITANY IS SUNG OR SPOKEN: ALL RESPOND. AT THE PROPER PLACE IN THE LITANY, THE NAMES OF OTHER SAINTS (FOR EXAMPLE, THE PATRON SAINT, THE TITULAR OF THE CHURCH, THE FOUNDER OF THE CHURCH IF CANONIZED, THE PATRON SAINTS OF THE ONE TO BE ORDAINED) MAY BE ADDED OR OTHER PETITIONS SUITABLE TO THE OCCASION.

¶ ON SUNDAYS AND DURING THE SEASON OF EASTER, ALL IN THE CONGREGATION REMAIN STANDING. ON OTHER DAYS, HOWEVER, THEY MAY KNEEL IN WHICH CASE A DEACON OR ASSISTING PRIEST SAYS THE FOLLOWING:

DEACON OR ASSISTING PRIEST: LET US KNEEL.

OFFICIANT

LORD HAVE MERCY
CHRIST HAVE MERCY
LORD HAVE MERCY
HOLY MARY, MOTHER OF GOD
SAINT MICHAEL
HOLY ANGELS OF GOD

ALL

**LORD HAVE MERCY.
CHRIST HAVE MERCY.
LORD HAVE MERCY.
PRAY FOR US.
PRAY FOR US.
PRAY FOR US.**

| | |
|-------------------------------|---------------------|
| ST. JOHN THE BAPTIST | PRAY FOR US. |
| SAINT JOSEPH | PRAY FOR US. |
| ST. PETER | PRAY FOR US. |
| ST. PAUL | PRAY FOR US. |
| ST. ANDREW | PRAY FOR US. |
| ST. JAMES | PRAY FOR US. |
| ST. JOHN | PRAY FOR US. |
| ST. THOMAS | PRAY FOR US. |
| ST. JAMES | PRAY FOR US. |
| ST. PHILIP | PRAY FOR US. |
| ST. BARTHOLOMEW | PRAY FOR US. |
| ST. MATTHEW | PRAY FOR US. |
| ST. SIMON | PRAY FOR US. |
| ST. JUDE | PRAY FOR US. |
| ST. MATTHIAS | PRAY FOR US. |
| ST. BARNABAS | PRAY FOR US. |
| ST. LUKE | PRAY FOR US. |
| ST. MARK | PRAY FOR US. |
| ST. MARY MAGDALENE | PRAY FOR US. |
| ST. STEPHEN | PRAY FOR US. |
| ST. IGNATIUS OF ANTIOCH | PRAY FOR US. |
| ST LAWRENCE | PRAY FOR US. |
| ST. PERPETUA AND ST. FELICITY | PRAY FOR US. |
| ST. AGNES | PRAY FOR US. |
| ST. GREGORY | PRAY FOR US. |
| ST. AUGUSTINE | PRAY FOR US. |
| ST. ATHANASIUS | PRAY FOR US. |
| ST. BASIL | PRAY FOR US. |
| ST. MARTIN | PRAY FOR US. |
| ST. BENECICT | PRAY FOR US. |
| ST. FRANCIS AND ST. DONIMIC | PRAY FOR US. |
| ST. ROBERT AND ST. BERNARD | PRAY FOR US. |
| ST. AELRED OF RIEVAULX | PRAY FOR US. |

ST. HUGH OF LINCOLN

PRAY FOR US.

ST. BRUNO

PRAY FOR US.

ALL HOLY MEN AND WOMEN, SAINTS OF GOD **PRAY FOR US.**

LORD, BE MERCIFUL

LORD, DELIVER US, WE PRAY

FROM ALL EVIL

LORD, DELIVER US, WE PRAY

FROM EVERY SIN

LORD, DELIVER US, WE PRAY

FROM EVERLASTING DEATH

LORD, DELIVER US, WE PRAY

BY YOUR INCARNATION

LORD, DELIVER US, WE PRAY

BY YOUR DEATH & RESURRECTION

LORD, DELIVER US, WE PRAY

BY THE OUTPOURING OF THE HOLY SPIRIT **LORD, DELIVER US, WE PRAY**

BE MERCIFUL TO US SINNERS

LORD, WE ASK YOU, HEAR OUR PRAYER.

GOVERN AND PROTECT YOUR HOLY CHURCH

LORD, WE ASK YOU, HEAR OUR PRAYER.

KEEP THE JOHN PAUL II, PATRIARCH OF THE WEST, OUR BISHOPS, AND ALL THE ORDAINED IN FAITHFUL SERVICE TO YOUR CHURCH

LORD, WE ASK YOU, HEAR OUR PRAYER.

¶ THE PRINCIPAL ORDAINING BISHOP: RISES AND TURNS TOWARD THE CANDIDATE, AND TAKING IN HIS LEFT HAND THE PASTORAL STAFF, BLESSES SAYING:

BLESS ✠ THIS CHOSEN MAN

LORD, WE ASK YOU, HEAR OUR PRAYER.

BLESS ✠ AND SANCTIFY THIS CHOSEN MAN

LORD, WE ASK YOU, HEAR OUR PRAYER.

BLESS, ✠ SANCTIFY, AND CONSECRATE THIS CHOSEN MAN

LORD, WE ASK YOU, HEAR OUR PRAYER.

BRING ALL PEOPLES TOGETHER IN PEACE AND TRUE HARMONY

LORD, WE ASK YOU, HEAR OUR PRAYER.

COMFORT WITH YOUR MERCY THE TROUBLED AND THE AFFLICTED

LORD, WE ASK YOU, HEAR OUR PRAYER.

STRENGTHEN ALL OF US AND KEEP US IN YOUR HOLY SERVICE

LORD, WE ASK YOU, HEAR OUR PRAYER.

JESUS, SON OF THE LIVING GOD

LORD, WE ASK YOU, HEAR OUR PRAYER.

CHRIST HEAR US

CHRIST HEAR US.

CHRIST GRACIOUSLY HEAR US

CHRIST GRACIOUSLY HEAR US.

GRACIOUSLY HEAR OUR PETITIONS, O LORD, AND POUR OUT UPON THIS, YOUR SERVANT, THE POWER OF YOUR BLESSING, FLOWING FROM THE HORN OF PRIESTLY GRACE. THROUGH JESUS CHRIST OUR LORD. **AMEN.**

DEACON OR ASSISTING PRIEST: LET US STAND.

LAYING ON OF HANDS AND PRAYER OF ORDINATION

¶ *THE ORDAINING BISHOPS RECEIVE THEIR MITERS.*

¶ *THE BISHOP ELECT KNEELS TO RECEIVE THE PASSING ON OF THE HISTORIC APOSTOLIC SUCCESSION AND ORDINATION TO THE EPISCOPATE BY THE LAYING ON OF HANDS OF THE ORDAINING BISHOPS.*

¶ *THE PRINCIPAL ORDAINING BISHOP AND CO-ORDAINING BISHOPS IMPOSE HANDS TOGETHER SILENTLY FOR ABOUT ONE MINUTE.*

¶ *THEN THE PRINCIPAL ORDAINING BISHOP AND EACH OF THE CO-ORDAINING BISHOPS AND OTHER BISHOPS PRESENT IMPOSE HANDS INDIVIDUALLY AND EACH WILL SAY THE FOLLOWING :*

ALL ORDAINING BISHOPS: RECEIVE THE HOLY SPIRIT !

OR (ACCIPE, SPIRITUM SANCTUM !)

THE PRAYER OF CONSECRATION

¶ *THIS PRAYER IS SAID SEPARATELY FOR EACH BISHOP-ELECT.*

¶ *THE BOOK OF THE GOSPELS IS HELD OVER THE NEW BISHOP'S HEAD WHILE THE PRAYER OF CONSECRATION IS SAID. THIS WILL BE DONE BY ONE OR MORE DEACONS OR PRIESTS PRESENT UNLESS THE WIFE OF THE BISHOP (*e[piskopavna*) IS PRESENT, IN WHICH CASE SHE WILL HOLD THE BOOK OF THE GOSPELS OVER HIS HEAD.*

¶ *THE ORDAINING BISHOPS TAKE THEIR MITERS OFF AND WITH HANDS EXTENDED SAY THE FOLLOWING:*

PRINCIPAL ORDAINING BISHOP: GOD AND FATHER OF OUR LORD JESUS CHRIST, FATHER OF MERCIES AND GOD OF ALL CONSOLATION, WHO DWELL ON HIGH AND LOOK UPON THE LOWLY, WHO KNOW ALL THINGS BEFORE THEY COME TO BE, AND WHO LAID DOWN OBSERVANCES IN YOUR CHURCH THROUGH THE WORD OF YOUR GRACE; WHO FROM THE BEGINNING, FOREORDAINED A NATION OF THE JUST, BORN OF ABRAHAM; WHO ESTABLISHED RULERS AND PRIESTS AND DID NOT LEAVE YOUR SANCTUARY WITHOUT MINISTERS, AND WHO, FROM THE FOUNDATION OF THE WORLD, WERE PLEASED TO BE GLORIFIED IN THOSE YOU HAVE CHOSEN:

ALL BISHOPS: [SAY TOGETHER, WITH HANDS EXTENDED]: POUR OUT NOW UPON THIS CHOSEN ONE, THAT POWER WHICH IS FROM YOU, THE SPIRIT OF GOVERNANCE WHOM YOU GAVE TO YOUR BELOVED SON, JESUS CHRIST, THE SPIRIT WHOM HE BESTOWED UPON THE HOLY APOSTLES, WHO ESTABLISHED THE CHURCH IN EACH PLACE TO BE YOUR SANCTUARY FOR THE GLORY AND UNCEASING PRAISE OF YOUR NAME."

PRINCIPAL ORDAINING BISHOP: "GRANT, O FATHER, KNOWER OF ALL HEARTS, THAT THIS, YOUR SERVANT, BARRY GARNETT BURRUS, WHOM YOU HAVE CHOSEN FOR THE OFFICE OF BISHOP. SERVING YOU DAY AND NIGHT, MAY HE FULFILL BEFORE YOU WITHOUT REPROACH THE MINISTRY OF THE HIGH PRIESTHOOD; SO THAT, ALWAYS GAINING IN YOUR FAVOR, HE MAY OFFER UP THE GIFTS OF YOUR HOLY CHURCH. GRANT THAT, BY THE POWER OF THE SPIRIT OF THE HIGH PRIESTHOOD, HE MAY HAVE THE POWER TO FORGIVE SINS ACCORDING TO YOUR COMMAND, ASSIGN OFFICES ACCORDING TO YOUR DECREE; AND LOOSE EVERY BOND ACCORDING TO THE POWER GIVEN BY YOU TO THE APOSTLES. MAY HE PLEASE YOU BY HIS MEEKNESS AND PURITY OF HEART, PRESENTING A FRAGRANT OFFERING TO YOU THROUGH YOUR SON JESUS CHRIST, THROUGH WHOM GLORY AND POWER AND HONOR ARE YOURS WITH THE HOLY SPIRIT IN THE HOLY CHURCH, NOW AND FOREVER.

ALL ORDAINING BISHOPS: AMEN. (THE ROMAN PONTIFICAL)

SECOND ORDAINING BISHOP: "THEREFORE, FATHER, MAKE THEM A BISHOP OF YOUR CHURCH. POUR OUT UPON HIM THE POWER OF YOUR PRINCELY SPIRIT, WHOM YOU BESTOWED UPON YOUR BELOVED SON JESUS CHRIST, WITH WHOM HE ENDOWED THE APOSTLES, AND BY WHOM YOUR CHURCH IS BUILT UP IN EVERY PLACE, TO THE GLORY AND UNCEASING PRAISE OF YOUR NAME."
(THE BOOK OF COMMON PRAYER)

ALL ORDAINING BISHOPS: AMEN.

THIRD CO-ORDAINING BISHOP: THE GRACE OF THE HOLY SPIRIT, THROUGH MY HUMILITY, EXALTS YOU, MOST GOD-BELOVED PRIEST TO BE THE BISHOPS OF THE GOD-SAVED CITIES OF THE UNITED STATES FOR THE DIOCESES OF THE EVANGELICAL COMMUNITY CHURCH - LUTHERAN. THE GRACE OF THE HOLY SPIRIT BE WITH YOU. BY THE ELECTION AND APPROBATION OF THE MOST GOD-LOVING BISHOPS, AND OF ALL THE CONSECRATED COUNCIL, THE GRACE DIVINE, WHICH ALWAYS HEALS THAT WHICH IS INFIRM, AND COMPLETES THAT WHICH

IS WANTING, THROUGH THE LAYING-ON OF HANDS ELEVATES YOU, THE MOST GOD-LOVING PRIEST DULY ELECTED TO BE THE BISHOP OF THE GOD-MADE CITIES OF THE UNITED STATES. WHEREFORE, LET US PRAY FOR HIM THAT THE ALL-HOLY SPIRIT MAY COME UPON HIM. AXIOS! AXIOS! AXIOS !
(THE ORDINAL OF THE SYRIO- ANTIOCHEAN ORTHODOX CHURCH)

ALL CONSECRATING BISHOPS SAY IN A LOUD VOICE : AMEN.

[THE BOOK OF GOSPELS IS REMOVED FROM ABOVE THE BISHOP'S HEAD]

**THE ANOINTING OF THE HEAD AND THE HANDING ON OF
THE BOOK OF GOSPELS AND THE INSIGNIA OF A BISHOP**

¶ *THE PRINCIPAL ORDAINING BISHOP PUTS ON A GRIMIEL (IF ONE IS AVAILABLE,) TAKES HIS OIL STOCK, AND ANNOINTS THE NEW BISHOP'S HEAD WITH CHRISM OIL IN THE SIGN OF THE CROSS.*

PRINCIPAL ORDAINING BISHOP: MAY GOD, WHO MADE YOU A SHARER OF THE HIGH PRIESTHOOD OF CHRIST, HIMSELF POUR OUT UPON YOU THE OIL OF MYSTICAL ANOINTING AND MAKE YOU FRUITFUL WITH AN ABUNDANCE OF SPIRITUAL BLESSINGS.

¶ *THE PRINCIPAL ORDAINING BISHOP DRIES HIS HANDS.*

PRESENTATION OF THE BOOK OF THE GOSPELS

¶ *THE PRINCIPAL ORDAINING BISHOP PUTS ON HIS MITRE IN SILENCE.*

¶ *TAKING THE BOOK OF GOSPELS FROM A DEACON, THE PRINCIPAL ORDAINING BISHOP PRESENTS IT TO THE NEWLY ORDAINED BISHOP, SAYING:*

PRINCIPAL ORDAINING BISHOP: RECEIVE THE GOSPEL AND PREACH THE WORD OF GOD ALL PATIENCE AND SOUND TEACHING.

¶ *THE BOOK OF THE GOSPELS IS RETURNED TO ITS PLACE BY A DEACON OR ASSISTING PRIEST.*

INVESTITURE WITH THE SYMBOLS OF OFFICE

¶ *THE EPISCOPAL RING IS BLESSED AND PLACED ON THE NEW BISHOP'S FINGER.*

PRINCIPAL ORDAINING BISHOP: BLESS, O LORD THIS RING, AND GRANT THAT IT MAY ALWAYS BE A SIGN OF FIDELITY. IN THE NAME OF THE FATHER X AND OF THE SON, AND OF THE HOLY SPIRIT. AMEN.

PRINCIPAL ORDAINING BISHOP: RECEIVE THIS RING, THE SEAL OF FIDELITY. WITH FAITH AND LOVE PROTECT THE BRIDE OF GOD, HIS HOLY CHURCH.

¶ *THE MITER IS PLACED ON THE HEAD OF THE NEW BISHOP.*

SECOND CO- ORDAINING BISHOP: RECEIVE THE MITER, AND MAY THE SPLENDOR OF HOLINESS SHINE FORTH IN YOU, SO THAT WHEN THE CHIEF

SHEPHERD APPEARS YOU MAY DESERVE TO RECEIVE FROM HIM AN UNFADING CROWN OF GLORY.

¶ *THE CROZIER IS BLESSED AND PRESENTED TO THE NEW BISHOP.*

THIRD CO-ORDAINING BISHOP: BLESS, O LORD THIS CROZIER, THE SIGN OF THE PASTORAL OFFICE OF THE CHURCH. IN THE NAME OF THE FATHER ✠ AND OF THE SON, AND OF THE HOLY SPIRIT. AMEN.

PRINCIPAL ORDAINING BISHOP: TAKE THIS CROZIER, THE SIGN OF YOUR PASTORAL OFFICE: AND KEEP WATCH OVER THE WHOLE FLOCK IN WHICH THE HOLY SPIRIT HAS PLACED YOU AS BISHOP TO GOVERN THE CHURCH OF GOD.

THE RITE OF INSTALLATION OF THE ABBOT OF THE NEW MONASTERY

THE ENTHRONEMENT AND SEATING OF THE BISHOP OF THE SOUTH AND THE KISS OF PEACE

¶ *THE NEW BISHOP IS LED TO HIS THRONE.*

¶ *THE PRINCIPAL ORDAINING BISHOP FOLLOWED BY ALL BISHOPS THEN GIVE THE KISS OF PEACE TO THE NEWLY CONSECRATED BISHOP WHO IS/ARE SEATED ON HIS EPISCOPAL THRONE.*

MOTET: _____

THE SIGNING AND PRESENTATION OF THE INSTRUMENT OF CONSECRATION TO THE NEWLY CONSECRATED BISHOP

THE AWARDING OF AN HONORARY DOCTORAL DEGREE TO THE NEW BISHOP

GIFTS ARE PRESENTED TO THE WIFE OF THE NEW BISHOP

THE AWARDING OF HONORARY DEGREES TO THE ORDAINING BISHOPS

+ + + + +

[ASSEMBLED AT THE ALTAR WE RECITE THE CREED.]

THE NICENE CREED

DEACON OR ASSISTING PRIEST: WE RISE FOR THE NICENE CREED.

ALL: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND OF ALL THINGS VISIBLE AND INVISIBLE; AND IN ONE LORD JESUS CHRIST, THE ONLY BEGOTTEN SON OF GOD; BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, TRUE GOD OF TRUE GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER; BY WHOM ALL THINGS WERE MADE: WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN, AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, (*KNEEL*) AND WAS MADE MAN. AND WAS ALSO CRUCIFIED FOR US UNDER PONTIUS PILATE; HE SUFFERED, DIED AND WAS BURIED; AND ON THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES; AND ASCENDED INTO HEAVEN, AND SITTETH ON THE RIGHT HAND OF THE FATHER; AND HE SHALL COME AGAIN, WITH GLORY, TO JUDGE BOTH THE QUICK AND THE DEAD; WHOSE KINGDOM WILL HAVE NO END. AND I BELIEVE IN THE HOLY GHOST, THE LORD, AND GIVER OF LIFE, WHO PROCEEDETH FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPPED AND GLORIFIED; WHO SPAKE BY THE PROPHETS; AND I BELIEVE IN ONE, HOLY, CATHOLIC AND APOSTOLIC CHURCH; I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS; AND I LOOK FOR THE RESURRECTION OF THE DEAD; AND THE LIFE **X** OF THE WORLD TO COME. AMEN.

DEACON OR ASSISTING PRIEST: PLEASE BE SEATED.

HERE MAY BE SUNG A HYMN ON THE THEME OF THE SERMON

THE HYMN OF THE DAY

(OMITTED AT LOW MASSES)

THE ARCHBISHOP'S SERMON

THE PRAYER OF THE CHURCH

PRIEST: WE RISE FOR PRAYER.

PRAYER IS OFFERED WITH INTERCESSION FOR:

- THE UNIVERSAL CHURCH, ITS MEMBERS, AND ITS MISSION: INCLUDING THE FOLLOWING: REMEMBER, LORD, YOUR CHURCH SPREAD THROUGHOUT THE WORLD, AND PERFECT HER IN LOVE, TOGETHER WITH JOHN PAUL II, BISHOP OF ROME AND PATRIARCH OF THE WEST, OUR BISHOPS, AND **BARRY**, WHOM YOU HAVE WILLED TODAY TO PROVIDE AS PASTORS OF THE CHURCH AND WITH ALL THE CLERGY.

THE ROMAN PONTIFICAL, RITES OF ORDINATION, USCCB, WASH, D. C., 2003, PP 28)

- THE NATION AND ALL IN AUTHORITY

- *THE WELFARE OF THE WORLD*

- *THE CONCERNS OF THE LOCAL COMMUNITY*

● *THOSE WHO SUFFER AND THOSE IN ANY TROUBLE*



- *THE DEPARTED (WITH COMMEMORATION OF A SAINT WHERE APPROPRIATE)*

PRIEST: PLEASE BE SEATED.

THE OFFERTORY

AN OFFERTORY HYMN MAY BE SUNG HERE.

¶ A DEACON, IF ONE IS PRESENT, OR AN ASSISTING PRIEST WILL RECEIVE THE GIFTS AND PREPARE THE ALTAR.

¶ WHEN THE BREAD IS PRESENTED, THE PRIEST SHALL ELEVATE IT AND SAY:

PRIEST: GLORY BE TO YOU, O LORD. OF YOUR GOODNESS WE HAVE THIS BREAD TO OFFER: FRUIT OF THE EARTH AND THE WORK OF HUMAN HANDS. IT WILL BECOME FOR US THE BODY OF YOUR DEARLY BELOVED SON, JESUS CHRIST.

ALL: BLESSED BE GOD FOREVER.

THE PRIEST MAKES THE SIGN OF THE CROSS OVER THE WATER, ADDS SOME TO THE WINE, AND SAYS THE FOLLOWING:

PRIEST: ✠ BY THE MYSTERY OF THIS WATER AND WINE, MAY WE COME TO SHARE IN THE DIVINITY OF CHRIST, WHO HUMBLED HIMSELF TO SHARE IN OUR HUMANITY.

WHEN THE WINE IS PRESENTED, THE PRIEST SHALL ELEVATE THE CHALICE AND SAY:

PRIEST: GLORY BE TO YOU, O LORD. OF YOUR GOODNESS WE HAVE THIS WINE TO OFFER: FRUIT OF THE VINE AND THE WORK OF HUMAN HANDS. IT WILL BECOME FOR US THE BLOOD OF YOUR DEARLY BELOVED SON, JESUS CHRIST.

ALL: BLESSED BE GOD FOREVER.

AFTER THE PRESENTATION OF THE GIFTS AND THE PREPARATION OF THE ALTAR, THE OFFERING WILL BE GATHERED AND PRESENTED TO THE PRIEST, WHO WILL ELEVATE THE OFFERING BEFORE THE ALTAR AND SAY:

PRIEST: LET THE OFFERING WE MAKE, O LORD, FOR YOUR CHURCH AND FOR

BARRY, YOUR SERVANT AND BISHOP, BE A GIFT ACCEPTABLE TO YOU, AND FOR THE BENEFIT OF HIS FLOCK, ENDOW WITH APOSTOLIC VIRTUES HIM, WHOM YOU HAVE RAISED UP AS HIGH PRIEST AMONG YOUR PEOPLE, THROUGH CHRIST OUR LORD.

THE LAVABO

THE PRIEST WASHES HIS HANDS AND SAYS THE FOLLOWING:

PRIEST: LORD, WASH AWAY MY INIQUITY; CLEANSE ME FROM MY SIN.

PRIEST (SOFTLY): LORD GOD, WE ASK YOU TO RECEIVE US AND BE PLEASED WITH THE SACRIFICE WE OFFER YOU WITH HUMBLE AND CONTRITE HEARTS.

SURSUM CORDA

PRIEST: THE LORD BE WITH YOU.

ALL: AND WITH YOUR SPIRIT.

PRIEST: LIFT UP YOUR HEARTS

ALL: WE LIFT THEM UP UNTO THE LORD

PRIEST: LET US GIVE THANKS TO THE LORD, OUR GOD

ALL: IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.

THE PROPER PREFACE

PRIEST: IT IS TRULY FITTING AND RIGHT, OUR DUTY AND OUR SALVATION ALWAYS AND EVERYWHERE TO GIVE YOU THANKS, LORD, HOLY FATHER, ALMIGHTY AND ETERNAL GOD. BY THE ANOINTING OF THE HOLY SPIRIT, YOU MADE YOUR ONLY-BEGOTTEN SON HIGH PRIEST OF THE NEW AND ETERNAL COVENANT, AND BY YOUR INEFFABLE PLAN, YOU WERE PLEASED TO ORDAIN THAT HIS ONE PRIESTHOOD SHOULD CONTINUE IN THE CHURCH. FOR CHRIST NOT ONLY ACCORDS THE DIGNITY OF A ROYAL PRIESTHOOD TO THE PEOPLE HE HAS MADE HIS OWN, BUT HE ALSO CNOOSES MEN WITH A BROTHER'S CARE TO RECEIVE A SHARE IN HIS SACRED MINISTRY BY THE LAYING ON OF HANDS. HE CHOOSES THEM TO RENEW IN HIS NAME THE SACRIFICE OF MANKIND'S REDEMPTION TO SET BEFORE YOUR FAMILY THE PASCHAL MEAL, TO LEAD YOUR HOLY PEOPLE IN CHARITY, TO NOURISH THEM WITH YOUR WORD, AND TO RENEW THEM THROUGH THE SACRAMENTS. AS THEY OFFER THEIR LIVES FOR YOU AND FOR THE SALVATION OF THEIR BROTHERS AND SISTERS, THEY ARE TO STRIVE TO BE CONFORMED TO THE IMAGE OF CHRIST HIMSELF AND TO OFFER YOU THEIR CONSTANT WITNESS OF FAITH AND LOVE.

AND SO, LORD, WE JOIN ALL THE ANGELS AND SAINTS IN THE JOYOUS HYMN OF YOUR PRAISE:

THE SANCTUS

SPOKEN BY ALL OR CHANTED (PLAINCHANT) BY CANTOR

**ALL: HOLY, HOLY, HOLY, LORD GOD OF HOSTS,
HEAVEN AND EARTH ARE FULL OF YOUR GLORY.
GLORY BE TO YOU, O LORD MOST HIGH.
BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.
HOSANNA IN THE HIGHEST.**

**PRAYER OF CONSECRATION
(ROMAN CANON: CONTEMPORARY)**

*IN THIS EUCHARISTIC PRAYER I, THE WORDS IN BRACKETS MAY BE OMITTED. THE
PRIEST, WITH HANDS EXTENDED, SAYS:*

WE COME TO YOU, FATHER, WITH PRAISE AND THANKSGIVING, THROUGH JESUS
CHRIST YOUR SON.

HE MAKES THE SIGN OF THE CROSS ONCE OVER BOTH BREAD AND CHALICE SAYING:

THROUGH HIM WE ASK YOU TO ACCEPT AND BLESS ✠ THESE GIFTS WE OFFER
YOU IN SACRIFICE.

WITH HANDS EXTENDED, HE CONTINUES:

WE OFFER THEM FOR YOUR HOLY CATHOLIC CHURCH, WATCH OVER IT, LORD,
AND GUIDE IT; GRANT IT PEACE AND UNITY THROUGHOUT THE WORLD. WE
OFFER THEM FOR *N.*, OUR POPE, FOR *N.*, OUR BISHOP (AND HIS ASSISTANT
BISHOPS), AND FOR ALL WHO HOLD AND TEACH THE CATHOLIC FAITH THAT
COMES TO US FROM THE APOSTLES.

**COMMEMORATION OF THE LIVING
*CELEBRANT OR ONE CONCELEBRANT:***

REMEMBER, LORD, YOUR PEOPLE, ESPECIALLY THOSE FOR WHOM WE NOW
PRAY, [*N. AND N.*].

*HE PRAYS FOR THEM BRIEFLY WITH HANDS JOINED. THEN, WITH HANDS EXTENDED,
HE CONTINUES:*

REMEMBER ALL OF US GATHERED HERE BEFORE YOU. YOU KNOW HOW FIRMLY
WE BELIEVE IN YOU AND DEDICATE OURSELVES TO YOU. WE OFFER YOU THIS
SACRIFICE OF PRAISE FOR OURSELVES AND THOSE WHO ARE DEAR TO US. WE
PRAY TO YOU, OUR LIVING AND TRUE GOD, FOR OUR WELL - BEING AND
REDEMPTION.

CELEBRANT OR ONE CONCELEBRANT:

IN UNION WITH THE WHOLE CHURCH WE HONOR MARY THE EVER-VIRGIN MOTHER OF JESUS CHRIST OUR LORD AND GOD. WE HONOR JOSEPH, HER HUSBAND, THE APOSTLES AND MARTYRS PETER AND PAUL, ANDREW, [JAMES, JOHN, THOMAS, JAMES, PHILIP, BARTHOLOMEW, MATTHEW, SIMON AND JUDE; WE HONOR LINUS, CLETUS, CLEMENT, SIXTUS, CORNELIUS, CYPRIAN, LAWRENCE, CHRYSOGONUS, JOHN AND PAUL, COSMAS AND DAMIAN] AND ALL THE SAINTS. MAY THEIR MERITS AND PRAYERS GAIN US YOUR CONSTANT HELP AND PROTECTION. [THROUGH CHRIST OUR LORD.]

WITH HANDS EXTENDED, HE CONTINUES:

FATHER, ACCEPT THIS OFFERING FROM YOUR WHOLE FAMILY, GRANT US YOUR PEACE IN THIS LIFE, SAVE US FROM FINAL DAMNATION, AND COUNT US AMONG THOSE YOU HAVE CHOSEN.

HE JOINS HIS HANDS.

[THROUGH CHRIST OUR LORD. AMEN.]

WITH HANDS OUTSTRETCHED OVER THE OFFERINGS, HE SAYS: (CELEBRANT WITH CONCELEBRANTS)

BLESS AND APPROVE OUR OFFERING; MAKE IT ACCEPTABLE TO YOU, AN OFFERING IN SPIRIT AND TRUTH. LET IT BECOME FOR US THE BODY AND BLOOD OF JESUS CHRIST, YOUR ONLY SON OUR LORD.

HE JOINS HIS HANDS.

[THROUGH CHRIST OUR LORD. AMEN.]

THE WORDS OF THE LORD IN THE FOLLOWING FORMULAS SHOULD BE SPOKEN CLEARLY AND DISTINCTLY, AS THEIR MEANING DEMANDS.

THE DAY BEFORE HE SUFFERED, HE TOOK BREAD INTO HIS SACRED HANDS,

HE LOOKS UPWARD.

AND LOOKING UP TO HEAVEN, TO YOU, HIS ALMIGHTY FATHER, HE GAVE YOU THANKS AND PRAISE. HE BROKE THE BREAD, GAVE IT TO HIS DISCIPLES, AND SAID:

HE BOWS SLIGHTLY.

TAKE THIS, ALL OF YOU, AND EAT IT: THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

HE SHOWS THE CONSECRATED HOST TO THE PEOPLE, PLACES IT ON THE PATEN, AND GENUFLECTS IN ADORATION. THEN HE CONTINUES:

WHEN SUPPER WAS ENDED,

HE TAKES THE CHALICE, AND RAISING IT A LITTLE ABOVE THE ALTAR, CONTINUES:

HE TOOK THE CUP. AGAIN HE GAVE YOU THANKS AND PRAISE, GAVE THE CUP TO HIS DISCIPLES, AND SAID:

HE BOWS SLIGHTLY.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT: THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND EVERLASTING COVENANT. IT WILL BE SHED FOR YOU AND FOR ALL SO THAT SINS MAY BE FORGIVEN. DO THIS IN MEMORY OF ME.

*HE SHOWS THE CHALICE TO THE PEOPLE, PLACES IT ON THE CORPORAL, AND GENUFLECTS IN ADORATION.
THEN HE SINGS OR SAYS:*

LET US PROCLAIM THE MYSTERY OF FAITH:

PEOPLE WITH CELEBRANT AND CONCELEBRANTS:

**[A] CHRIST HAS DIED,
CHRIST IS RISEN,
CHRIST WILL COME AGAIN.**

**[B] DYING YOU DESTROYED OUR DEATH,
RISING YOU RESTORED OUR LIFE.
LORD JESUS, COME IN GLORY.**

**[C] WHEN WE EAT THIS BREAD AND DRINK THIS CUP,
WE PROCLAIM YOUR DEATH, LORD JESUS, UNTIL YOU COME IN
GLORY.**

**[D] LORD, BY YOUR CROSS AND RESURRECTION YOU HAVE SET US FREE.
YOU ARE THE SAVIOR OF THE WORLD.**

*THEN WITH HANDS EXTENDED, THE PRIEST SAYS:
[CELEBRANT WITH CONCELEBRANTS]*

FATHER, WE CELEBRATE THE MEMORY OF CHRIST, YOUR SON. WE, YOUR PEOPLE AND YOUR MINISTERS, RECALL HIS PASSION, HIS RESURRECTION FROM THE DEAD, AND HIS ASCENSION INTO GLORY; AND FROM THE MANY GIFTS YOU HAVE GIVEN US WE OFFER TO YOU, GOD OF GLORY AND MAJESTY, THIS HOLY AND PERFECT SACRIFICE: THE BREAD OF LIFE AND THE CUP OF ETERNAL SALVATION. LOOK WITH FAVOR ON THESE OFFERINGS AND ACCEPT THEM AS ONCE YOU ACCEPTED THE GIFTS OF YOUR SERVANT ABEL, THE SACRIFICE OF

ABRAHAM, OUR FATHER IN FAITH, AND THE BREAD AND WINE OFFERED BY YOUR PRIEST MELCHISEDECH.

BOWING, WITH HANDS JOINED, HE CONTINUES:

ALMIGHTY GOD, WE PRAY THAT YOUR ANGEL MAY TAKE THIS SACRIFICE TO YOUR ALTAR IN HEAVEN. THEN, AS WE RECEIVE FROM THIS ALTAR THE SACRED BODY AND BLOOD OF YOUR SON,

HE STANDS UP STRAIGHT AND MAKES THE SIGN OF THE CROSS, SAYING:

LET US BE FILLED WITH EVERY GRACE AND BLESSING.

HE JOINS HIS HANDS.

THROUGH CHRIST OUR LORD. AMEN.

COMMEMORATION OF THE DEAD

*WITH HANDS EXTENDED, HE SAYS:
(CELEBRANT OR ONE CONCELEBRANT.)*

REMEMBER, LORD, THOSE WHO HAVE DIED AND HAVE GONE BEFORE US MARKED WITH THE SIGN OF FAITH, ESPECIALLY THOSE FOR WHOM WE NOW PRAY *[N. AND N.]*.

THE PRIEST PRAYS FOR THEM BRIEFLY WITH JOINED HANDS. THEN, WITH HANDS EXTENDED, HE CONTINUES:

MAY THESE, AND ALL WHO SLEEP IN CHRIST, FIND IN YOUR PRESENCE LIGHT, HAPPINESS, AND PEACE.

HE JOINS HIS HANDS.

[THROUGH CHRIST OUR LORD. AMEN.]

*WITH HANDS EXTENDED, HE CONTINUES: (CELEBRANT
OR ONE CONCELEBRANT.)*

FOR OURSELVES, TOO, WE ASK SOME SHARE IN THE FELLOWSHIP OF YOUR APOSTLES AND MARTYRS, WITH JOHN THE BAPTIST, STEPHEN, MATTHIAS, BARNABAS, [IGNATIUS, ALEXANDER, MARCELLINUS, PETER, FELICITY, PERPETUA, AGATHA, LUCY, AGNES, CECILIA, ANASTASIA] AND ALL THE SAINTS.

THE PRIEST STRIKES HIS BREAST WITH THE RIGHT HAND, SAYING:

THOUGH WE ARE SINNERS, WE TRUST IN YOUR MERCY AND LOVE.

WITH HANDS EXTENDED AS BEFORE, HE CONTINUES:

DO NOT CONSIDER WHAT WE TRULY DESERVE, BUT GRANT US YOUR FORGIVENESS.

THIS, THEN, IS THE OBLATION OF OUR SERVICE AND THAT OF YOUR WHOLE FAMILY, WHICH WE OFFER ALSO FOR YOUR SERVANT **BARRY**, WHOM YOU HAVE KINDLY ADVANCED TO THE ORDER OF THE EPISCOPATE. WE IMPLORE YOU TO ACCEPT IT, LORD, AND IN YOUR MERCY TO PRESERVE IN HIM THE GIFTS YOU HAVE GIVEN THAT THROUGH CHRIST OUR LORD YOU GIVE US ALL THESE GIFTS. YOU FILL THEM WITH LIFE AND GOODNESS, YOU BLESS THEM AND MAKE THEM HOLY.

*HE TAKES THE CHALICE AND THE PATEN WITH THE HOST AND, LIFTING THEM UP,
SINGS OR SAYS:
[CELEBRANT ALONE OR WITH CONCELEBRANTS]*

THROUGH HIM, WITH HIM, IN HIM, IN THE UNITY OF THE HOLY SPIRIT, ALL GLORY AND HONOR IS YOURS, ALMIGHTY FATHER, FOR EVER AND EVER.

THE PEOPLE RESPOND: AMEN.

THE HOLY EUCHARIST CONTINUES WITH THE LORDS PRAYER:

THE LORDS PRAYER

THE PRIEST SAYS: AND NOW, AS OUR SAVIOR CHRIST HAS TAUGHT US, WE ARE BOLD TO SAY:

CELEBRANT AND PEOPLE: OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

THE BREAKING OF THE BREAD

THE CELEBRANT BREAKS THE CONSECRATED BREAD.

A PERIOD OF SILENCE IS KEPT.

THEN MAY BE SUNG OR SAID:

[ALLELUIA.] CHRIST OUR PASSOVER IS SACRIFICED FOR US; THEREFORE LET US KEEP THE FEAST. [ALLELUIA.]

THE AGNUS DEI

SPOKEN BY ALL OR CHANTED (PLAINCHANT) BY CANTOR

ALL: LAMB OF GOD, WHO TAKEST AWAY THE SINS OF THE WORLD,
HAVE MERCY UPON US.
LAMB OF GOD, WHO TAKEST AWAY THE SINS OF THE WORLD,
HAVE MERCY UPON US .
LAMB OF GOD, WHO TAKEST AWAY THE SINS OF THE WORLD,
GRANT US THY PEACE.

THE INVITATION TO COMMUNION

*THE OFFICIANT SHALL FACE THE PEOPLE HOLDING THE CHALICE AND HOST
TOGETHER IN THE SIGHT OF ALL AND SAY THE FOLLOWING*

PRIEST: HOLY FATHER, SANCTIFY THEM IN THE TRUTH. AS YOU SENT ME INTO
THE WORLD, I HAVE SENT THEM INTO THE WORLD, SAYS THE LORD.

PRIEST: **BEHOLD THE LAMB OF GOD** THAT TAKEST AWAY THE SINS OF THE
WORLD. HAPPY ARE THOSE WHO ARE CALLED TO HIS SUPPER.

ALL: **LORD, I AM NOT WORTHY THAT THOU SHOULD COME UNDER MY
ROOF, BUT SPEAK THE WORD ONLY AND MY SOUL SHALL BE HEALED.**

*A SOLO OR OTHER MUSIC MAY BE PERFORMED
DURING THE DISTRIBUTION*

THE DISTRIBUTION

PRIEST: THE BODY OF CHRIST, THE BREAD OF HEAVEN.

PRIEST: THE BLOOD OF CHRIST, THE CUP OF SALVATION.

IF COMMUNION IS BY INTINCTION, THE PRIEST WILL SAY

PRIEST: THE BODY AND BLOOD OF CHRIST, THE BREAD OF HEAVEN AND THE
CUP OF SALVATION.

*THE CELEBRANT, AN ASSISTING PRIEST, OR DEACON PREPARES THE ALTAR FOR THE
CONCLUSION OF THE CEREMONY, REPLACING THE VESSELS UNDER BURSE AND
VEIL, THEN A PRIEST TURNS AND BLESSES THE COMMUNICANTS.*

THE PRAYER OF THANKSGIVING

PRINCIPAL ORDAINING BISHOP: ALMIGHTY AND EVERLIVING GOD, WE THANK

YOU FOR FEEDING US WITH THE SPIRITUAL FOOD OF THE MOST PRECIOUS BODY AND BLOOD OF YOUR SON OUR SAVIOR JESUS CHRIST; AND FOR ASSURING US IN THESE HOLY MYSTERIES THAT WE ARE LIVING MEMBERS OF THE BODY OF YOUR SON, AND HEIRS OF YOUR ETERNAL KINGDOM. BY THE POWER OF THIS SACRAMENT, LORD, MULTIPLY YOUR GIFTS OF GRACE IN **BARRY**, YOUR SERVANT AND BISHOP, THAT HE MAY WORTHILY FULFILL BEFORE YOU HIS MINISTRY AS PASTOR AND RECEIVE THE ETERNAL REWARD THAT YOU BESTOW ON YOUR FAITHFUL STEWARDS. THROUGH CHRIS, OUR LORD. AMEN.

THE BLESSING

THE NEWLY ORDAINED BISHOP IRECEIVES THE MITER AND CROZIER.

DEACON OR ASSISTING PRIEST: BOW YOUR HEADS FOR THE BLESSING.

NEWLY ORDAINED BISHOP: O GOD, WHO CARE FOR YOUR PEOPLE WITH MERCY AND RULE THEM WITH LOVE, GIVE THE SPIRIT OF WISDOM TO THOSE YOU HAVE CHARGED WITH THE DUTY OF GOVERNING, THAT FROM THE GROWTH OF A HOLY FLOCK, ETERNAL JOY MAY COME TO THE SHEPHERDS. **AMEN.**

NEWLY ORDAINED BISHOP: IN YOUR MAJESTIC POWER YOU ALLOT US THE NUMBER OF OUR DAYS AND THE MEASURE OF OUR YEARS. LOOK GRACIOUSLY UPON OUR HUMBLE SERVICE, AND CONFER ON OUR TIME THE FULL ABUNDANCE OF YOUR PEACE. **AMEN.**

NEWLY ORDAINED BISHOP: THROUGH YOUR GRACE, BRING TO COMPLETION THE GIFTS YOU HAVE CONFERRED UPON ME AND, HAVING RAISED ME TO THE RANK OF BISHOP, MAKE ME PLEASING TO YOU IN THE FULFILLMENT OF MY DUTIES. GUIDE THE HEARTS OF PEOPLE AND BISHOPS IN SUCH MEASURE THAT THE SHEPHERD MAYH NEVER BE WITHOUT THE OBEDIENCE OF THE FLOCK, NOR THE FLOCK WITHOUT THE CARE OF THE SHPEHERD. **AMEN.**

NEWLY ORDAINED BISHOP: AND MAY ALMIGHTY GOD BLESS ALL OF YOU GATHERED HERE, ✠ THE FATHER, ✠ THE SON, ✠ AND THE HOLY SPIRIT. **AMEN.**

THE FOLLOWING MAY BE SAID

A PRAYER TO THE PATRON SAINT(S) OF THE PARISH

THE DISMISSAL

DEACON OR ASSISTING PRIEST: GO INTO THE WORLD, ALLELUIA.

ALL: AND TEACH ALL NATIONS! ALLELUIA! ALLELIC!!

RECESSIONAL: _____

AD MULTOS ANNOS

THE TEXT OF THIS ORDINATION CEREMONY ARE TAKEN FROM THE ROMAN PONTIFICAL, RITES OF ORDINATION, AS REVISED BY THE SECOND VATICAN COUNCIL AND PUBLISHED BY THE AUTHORITY OF POPE PAUL VI. THE ROMAN PONTIFICAL IS USED EXCLUSIVELY BY THE EVANGELICAL COMMUNITY CHURCH - LUTHERAN AND THE AUGUSTANA EVANGELICAL CATHOLIC COMMUNION FOR ALL ORDINATIONS.

THE EUCHARISTIC LITURGY USED IS FROM THE BOOK OF DIVINE WORSHIP, WHICH IS THE PRINCIPAL LITURGY OF THE EVANGELICAL COMMUNITY CHURCH LUTHERAN.
ALL SCRIPTURE READINGS ARE FROM THE NEW AMERICAN BIBLE.